STATE OF SOUTH CAROLINA	+8037874750 T-578 P.002/002 F-186
(Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo Application to apprade from Class C Charter Bus to Class A Cut	BEFORE THE 2/7234 PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET
High End Corporate Coach, Inc.	NUMBER: 2009-249 - If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print) Submitted by: High End Corp Ceach The Address: dba Myrtle Deach Trolla 2604 Hwy 9 Foot Little River SC 29566	Other: 843-734-0404
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service Cobe filled out completely. NATURE OF ACTION	es nor supplements the filing and service of pleadings of other papers Commission of South Carolina for the purpose of docketing and must
Application - Class C Taxi	Request to Amend Scope of Authority
Application - Class C Charter	Request to Amend Tariff (rate increase, etc.)
Application - Class C Charter Bus	Request to Amend Passenger Limit
Application - Class C Non-Emergency	Request (Expedited Review to
Application - Class E Household Goods	Request (Expedited Review to include waiver of Exhibit Regulation # 103-132 Late-Filed Exhibit Noticing Requirement
Application - Class E Hazardous Waste	Late-Filed Exhibit Noticing Requirement
Application	Letter
Request for Extension to Comply with Order	☐ Proposed Order RECENVEID
Request for Order Granting Authority to Obtain Certificate of Public Convenience and Necessity to Be Rescinded	Publisher's Affidavit
Request for Cancellation of Certificate	Reservation Letter DOCKETING DEPT
Request for Suspension	Response
Request for Reinstatement	Return to Petition
Request for Name Change on Certificate	Dother: Change to Class A

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100,

б.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

CLASS A TA	Corrected	DATE June	2009
APPLICATI NECESSI	ON FOR CERTIFICATION	E OF PUBLIC CON OF MOTOR VEHIC	VENIENCE AND LE CARRIER
Application is hereby the provision of S.C.	made for a Certificate of Pub Code Ann., § 58-23-10, et seq	lic Convenience and Nece (1976), and amendments	sity, in accordance with thereto.
1. Name propri	under which business is to be etorship, with or without trade	conducted (corporation, pane.)	utnership, or sole
High End	Corporate Con 3A myrtle E	ach, Inc.	
2, (a) Str	eet Address of Applicant	604 Hwy 9	
	He River, S.C.	·	-
	amz.		·
(c) Tele	phone Number 843-	734-0445 No.	
3. If incorportside	porated, a copy of Articles of of S.C., need S.C. Secretary o	incorporation must be attaction for the state of the stat	thed. (If incorporated on" Certificate.)
busines	partnership, names and address. (b) If a corporation, names a	and addresses of two princ	pal officers will
President - F	duxed F. Royston	-, 227 Caleysy	MD 21030
V. President-	- William W. Pike	, 2604 Hwy 9 E	st, Little River,
5. The pro	posed service to be provided a per Exhibit "C" included here	nd the proposed rates and	C'C AMELL

The proposed list of equipment is as per Exhibit "D" included herewith.

Docuting Dept Fax 803-896-5199 nume saises morol coach

	e to furnish the services as apec ment of assets and liabilities.	dified in this Application, and
Cash Real Estates and Buildings Accounts and Notes Receivab o Power Equipment (Net of Degreciation) Carage & Office Equipment (Net of Depreciation)	ASSETS:	10,000,00 10,000,00 30,000,00 3,000,00
Other Assets	TOTAL ASSETS	\$ 47,500.00
Accounts and Notes Payable Rents and Leases payable Mortgages Payable Debt on Power Equipment Other Liabilities	LIABILITIES:	Vone 2000 D Per marke NONE NONE
	TOTAL LIABILITIES NET WORTH	\$ 2,000.00
8. Applicant is far tiliar with the and amandments thereto, and 11.103-100 the far Motor Carriers (Vol.26, S.J., Code Amandments thereto, and herely promises	n., 1976), and R. 38-400 throug Motor Carriers (Vol. 23A, S.C.	ilssion's Rules and Regulations h 38-503 of the Department of
STATE OF SOUTH CAROLINA,]	
LEOWARD ROUSTON	Pro	3
(Name of Applicant's I epresented	ve) (Title)	
of trop Evel (Applicant) (Applicant) Public Convenience and Necessity as set for contained in the above Application are true	orth in the foregoing, swear or a sand correct.	
Sworn to before ME		
This the Brot day of June This the Brush () (Notary Public)	Sty	Carri's Representative)
Commission Expires 3-11-13		

EXHIBIT	C

CLASS A	
CLASS A RESTRICTED	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

		Columbia	, South	Carolina		
High End	Corp Coale	ROUTE, The	AND MI	LEAGE	!	
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	the transportation of pa			es of employme	ent.	
Restricted: So a	as not to permit any chi	arter service.	I Ra	el _	+	
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Date: 6///	<u> </u>	(Ap	pucant's	Signature)	· · · · · · · · · · · · · · · · · · ·	



EXHIBIT	^
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CLASS A	L
CLASS A RESTRICTED	
CHUMO U MASTERICIED	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

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Date: 6/11/0	9_		tog	Tran	
	,	(Ap	plicant's	Signature)	

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EXHIBIT C

CLASS A	
CLASS A RESTRICTED	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Name of Applicant Operating between //: C.D. a.m. and //! OD g.m. From To State or US Hwy, # State County Hwys. From To US Hwy, # State County Hwys. TOWAS TOW		:	EAGE	ND MIL	ROUTE A		
Operating between //:CO a.m. and //!DO gm < From To State or US Hwy. # State County Towns 1787 S. Ocean & Street of Cities 1787 S. Ocean & J. 170/S. Ocean & Hwys. 1701 S. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean & J. 1 200 Al. Ocean & J. 100 A. Ocean &		:	(0)	jor Jall	hol	le Beal	Mystl
To State or US Hwy. # State Hwys. Towns 17015. Ocean Blood 17015. Delay flid 915. Ocean Blood 1908 1. Cens blod 300 N. Ocean Blod 300 N. Ocean Blod 300 N. Ocean Blod 300 N. Ocean Blod 300 N. Ocean Blod 300 N. Ocean Blod 3500 N. Ocean Blod 310 N. Cean Blod 3500 N. Ocean Blod 310 State Blod 3500 N. Ocean Blod 310 State Blod 3500 N. Ocean Blod 310 State Man Hour 312 State or US Hwy. # State Hour Restricted: To the transportation of passengers to and from places of employment.		n.	V		Name	1	U
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Restricted: To the transportation of passengers to and from places of employment.	······································				1 .	1	1
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Restricted: To the transportation of passengers to and from places of employment.				/	. ,)	L	
Restricted: So as not to permit any charter service.		ent.	s of employmen	i from place	sengers to am	transportation of pas	Restricted: To the t
Date: 6/11/09 (Applicant's Signature)			Pres	W)	J.	3	Date: 6/11/05

EXHIBIT D

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DESCRIPTION OF EQUIPMENT

Nollee 1st	VEHICLE DUMBER	MAKE	MODEL &	SERIAL#	WEIGHT FMITY	CARRY	
(102)	1958398	/MCI/	HC9/191	16 /5134	18 / 139	68/	<u> </u>
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S:	opues ackett Cook & Assoc./TIB 30 Fairmount Avenue, Suit		THIS CERT ONLY AND HOLDER, 1	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOGS NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
				INSURERS AFFORDING COVERAGE			
IN8	URED		INSURER A:	RLI Insurat	206		
1	nich mei geweite		MISURER B:	MSURER B: The PMA Group			
	High End Corporate dbs Myrtle Reach ? P.O. Box 50? Bunt Valley MD 21(rolley	INSURER C:	INSURER C:			
1	P.O. Box 507 Hunt Valley MD 210	330	INSURER D:	INSURER D:			
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ad	ded as Additional Insura	d, but orly to the	extent that	they are h	जन्म भौते		
11:	able for the conduct of	the Named Insured.		are m	1		
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EDBRIGGE:

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPERATION DATE THEREOF, THE ISSUING MISURER WELL ENDEAVOR TO MAIL 30 DAYS WRITTEN MOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO BO SHALL IMPOSE NO CIBLIDATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR

		EXHIBIT FWA	
Name	·H	igh End Corp. Coach, Ins IDBA Mythe Beach	Ī'n
Addr	655: ∂	2604 Husy 9 East, Little Power BC 29566	
Telen	hone l	No 843-734-0444 FOX NO CUR-734-0404	
V.S.D	O.T.J	N. 1297068 100N	
1.	Doca	Applicant have a Safety Rating from t	
	Yes (If "ye	No Pending (Submit when received) /es', indicate rating and provide copy) Sati-factory (Conditional	
2.		Uns stisfactory any of Applicant's drivers or vahicles been places 'out of service' by Transport Police difficers in the past twelve (12) months?	B
	_	NoNo	
3.	Are th	here currently any cutstanding judgement(s) agains: Applicant?	
		No _ 1	
4.	for-hir	pacent familiar with all statutes and regulations, in hiding safety regulations, governing motor carries operations in South Carolina and does applicant agree to operate in liance with these statutes and regulations?	8
	Yes	No	
5 .	is the . costs a	Applicant aware of the Commission's insurance requirements and the insurance premies sociated therewith?	ÓШ
	Yes (The addiscretic	NoNo	žanu.
	of inna	(Applicant's Signature)	юру
		Swom to before the	
71	5	day of JUNE 2009	
SU	ima	(Notary Public)	
(iommi)	ssion E	xpires: 3-11-2013	

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Authorization

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

HIGH END CORPORATE COACH, INC.,

a corporation duly organized under the laws of the state of MARYLAND and issued a certificate of authority to transact business in South Carolina on November 4th, 2004, has on the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that its authority to transact business in South Carolina is subject to being revoked pursuant to Section 33-15-310 of the 1976 South Carolina Code, and no application for surrender of authority to do business in South Carolina has been filed in this office as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 8th day of November, 2004.

Mark Hammond

Mark Hammond, Secretary of State

STATE OF MARYLAND Department of Assessments and Taxation

I, PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT HIGH ENI. CORPORATE COACH, INC. IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNIAL, REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORICED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HERE UNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT C F ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS OCTOBER 26, 2004.

Paul B. Anderson Charter Division

301 West Preston Street, Baltimore, Maryland 21201 Telephone Balto. Metro (410) 767-1344 / Outside Balto. Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice Fax (410)333-7097

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